| <u> </u>   | ······································            |                                       |  |  |                        |
|--|---|---------------------------------------|--|--|------------------------|
| Logo   |   | ARIZONA STATE DEP<br>DIVISION OF VI   | ARTMENT OF HEALTH  | STATE FILE NO.   | 2368                   |
| BIRTH NO.  |   | CERTIFICAT                            | E OF DEATH   |  | ~0@ <b>O</b>           |
| 1. PLACE OF DEATH                                | <del></del>                                       | ·                                     |  | REGISTRAR'S NO.  | へは                     |
| A. COUNTY  | _   |                                       | J 2. USUAL RESIDENCE   | WHERE DECEASED LIVED.  |                        |
| TH   ~ COUNTY                                    | 0-  | •                                     | A. STATE   | IF INSTITUTION: RESIDENC   | E BEFORE ADMISSION     |
| B. CITY (IF OUTSIDE CO                           |   | <del></del>                           |  |  | NIY /. 7. 1/2          |
| OR O RUE   | RAL)  | C. LENGTH OF STAY                     | C. CITY (1F QUISIDE  | CORPORATE LIMITS. WRITE  | RURAL                  |
| TOWN 97// "                                      | <i>Z</i> .  | IN THIS PLACE IN ARIZONA              | TOWN   |  |                        |
| CE D FILL NAME OF                                | <u> </u>  | 0 /3                                  | Oa   | par  |                        |
| D. FULL NAME OF HE HOSPITAL OR AN INSTITUTION    | DDRESS OR LOCATION                                | O Han it D                            | D. STREET ADDRESS  | IJF RURAL,   | GIVE LOCATION          |
| A STATE ASS.                                     | TRST1 B.  | (MIDDLE) C                            | i ju   | ur   |                        |
| DECEASED   | 0   | IMIDDLEI C.                           | (LAST)   | 4. SEX   | 5. COLOR OR RACE       |
| TYPE OR PRINT                                    | E &   |                                       | neller   | male   | 1.20.1                 |
| 6. MARRIED                                       | DATE OF BIRTH                                     | 8. AGE                                |  | <del></del>  | White                  |
| NEVER MARRIED WIDOWED DIVORCED                   | MONTH DAY YEAR                                    | YEARS MONTHS DAYS                     | IF UNDER 24 HOURS HOURS MIN.   | 9A. USUAL OCCUPATION OURING MOST OF LIFE   | GIVE KIND OF WORK      |
| 98. KIND OF BUSI. 10                             | . FIRTHPLACE (STATE                               | 11. CITIZEN OF WHAT                   | 12. WAS DECEASED EVER I  | N U S ARMED FORCES?  | lia cociai accide      |
| NESS OR INDUSTRY                                 | OR FOREIGN COUNTRY                                | COUNTRY?                              | ITES. NO. OR UHKNOWNI ILF Y  | ES. WAR OR DATES OF SERVICE  | 13. SOCIAL SECURIT     |
| S Muller   | Vexac   | <i>u</i> .5.                          | no   | no.  | name                   |
| 14A. FATHER'S NAME                               |   | 14B. BIRTHPLACE                       | 15A. MOTHER'S MAIDE  | N NAME   | ISB. BIRTHPLACE        |
| 41 1.00 , 7                                      |   | ISTATE OR COUNTRY!                    | 6  | 21:1   | ISTAJE OR COUNTRY      |
| 1 albert /                                       | Julie   | Mexael                                | Emme D   | nelpe  | Texas                  |
| 16. INFORMANT'S SIGNA                            | TURE/   | ADDRESS                               | 17. DATE   | (D) · (HTHOM)  |                        |
| 1 Dulah  | Kilson  | Tarpon Wiel                           | OF<br>DEATH  | april 1  | 18 19VD                |
| 18. CAUSE OF DEATH                               |   | MEDICALOER                            | TIFICATION   | 0_   | INTERVAL BETWEEN       |
| ENTER ONLY ONE CAUSE I. PER LINE FOR (a), (b). D | DISEASE OR CONDIT                                 | IONS                                  | luovory  | Edema  | ENSET AND DEATH        |
|  | NTECEDENT CAUSES ORBID CONDITIONS, IF A           | NY, GIVING DUE TO (b)                 | Chronic ()   | Uniarditio   | ankana                 |
| /) UNE. ASTHENIA. ETC. RI                        | ISE TO THE ABOVE CAUSE<br>IG THE UNIQUENLYING CAU | C (RI STAT.                           | B. a. a. C.  | â de la companya de l |                        |
| TION WHICH CAUSED                                |   | DUE TO (C)                            | LULYUL ZIB   | cour maen  | Dov                    |
|  | OTHER SIGNIFICANT                                 |                                       | U = U  | •  |                        |
| PLACE DISEASE CON_ CO                            | MOITIONS CONTRIBUTING                             | TO THE DEATH BUT NOT                  | ป  |  |                        |
| 19A. DATE OF OPERATION                           |   | OR CONDITION CAUSING DI               | EATH.  | <del></del>  |                        |
| S  | - Jane Major P                                    | INDINGS OF OPERATION                  |  |  | 20. AUTOPSY?           |
| 4  |   |                                       |  |  | YES   NO 1             |
| / 21A. ACCIDENT                                  | (SPECIFY)   | 218. PLACE OF INJURY                  | F C IN 00 10017  | l ass  |                        |
| SUICIDE<br>HOMICIDE                              |   | FARM, FACTORY, STRE                   | ET. OFFICE BLDG., ETC.1  | 21C. (CITY OR TOWN)  | (COUNTY) (STATE)       |
| 21D. TIME (MONTH) (DA                            | Y: (YEAR) [HOUR:                                  | 21E. INJURY OCCURRED                  | 21F. HOW DID INJURY  | OCCUR?   |                        |
| OF<br>IN UIDV                                    | _ h   | WHILE AT NOT WHILE                    | •  | <del></del>  |                        |
| INJURY   |   | WORK AT WORK                          |  |  | -                      |
| /   22 1 1156511                                 |   |                                       |  | <u> </u>   | <del></del>            |
|  | ATTENDED THE DEC                                  | EASED FROM                            | _, 19, то  | 19 THAT I LA   | ST SAW THE DECEASED    |
|  | 19.5. AND THAT D                                  | EATH OCCURRED ASOLAM                  | . FROM THE CAUSES AND O  | N THE DATE STATED ABOVE  |                        |
| 23A/ SIGNATURE                                   | LIPEGR!   | EE OR TITLE!                          | 23B. ADDBESS   |  | 23C. DATE SIGNED       |
| 1/ / MALLANIA                                    | · <b>6</b> .                                      | and ma                                | Elevila  | 9 <del>4/</del> ~ • I  | 17                     |
| 17.77  | E.70W   |                                       | Tone   | 1 July mar   | 7/6/17)                |
| l = semine                                       | IB. DATE  | 24C. NAME OF CEMETER                  | Y OR CREMATORY   | 24D. LOCATION ICITY. TO  | OWN. OR COUNTY! ISTATE |
| CREMATION []                                     | 16 16   | ••                                    |  |  |                        |
| REMOVAL B  | pril 19, 1954                                     | · · · · · · · · · · · · · · · · · · · |  | # Allenacion   | elle, ari              |
|  | B. REGISTRAR'S SIGN                               | ATURE                                 | 26. IF DINGRAL DIRECTON  | GNATURE  | ADDRESS                |
| LOCAL REG.                                       | · ·   |                                       | - 1 / beat / b   | X 1/2 ///2-  |                        |
|  | t   | MAL U.                                | 27. EMBAKMER BIGNA   | TUDE   | The war.               |
| R-L ~ ()   \                                     | mens 1  | well                                  | - Constitution of the cons | )  | DERT. NO.              |
| 12 6-2 - 1                                       |   |                                       | 7 // W   | 7/11/  | 2 4                    |
| 1 t  |   | P 1                                   | n / // /s. //  | //X \ /./  | て フ・フ                  |

FORM VS 2 REV. 4-49 15M